



The Satanic Cosmos; Exposing Satan's Kingdom

BY

WIN WORLEY

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The Satanic Cosmos-

Satan's Kingdom Exposed

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The Satanic Cosmos

Derek Prince writes, *"Today, by divine providence, the veils of convention and carnality are once again being drawn aside, and the church of Jesus Christ is being confronted by the same manifest opposition of demon power that confronted the church of the New Testament. In these circumstances, the church must once again explore the resources of authority and power made available to her through the truth of the Scripture, the anointing of the Holy Spirit, and the Name and the Blood of the Lord Jesus Christ."*¹

In the Scriptures, both holy and unholy spirit beings are designated as angels (**Revelation 12:7**). Usually the unholy angels are referred to as demons, translated in the King James Version as **devils**. The chief of the fallen angels is an archangel who has at least forty names given in Scripture. Some are proper names, others are descriptive. For example, in **Revelation 12:10** he is called the accuser of the brethren. He is called *"that old Serpent"* (**Revelation 20:2**), indicating his guile, Lucifer, Son of the Morning (**Isaiah 14:12**), his title when he fell. Devil means accuser or slanderer and it is of Greek origin (**Revelation 12:9**). Satan means adversary or resister and is of Hebrew origin;

Apollyon means destroyer; the term Dragon speaks of his power. He is also called Prince of devils (**Matthew 9:34**), Prince of this world (**John 12:31**), god of this world, and prince of the power of the air (**Ephesians 2:2**). Belial is implied to be his title in **II Corinthians 6:15**. In **II Kings 1:2, 6, & 16**, he is referred to as Beelzebub, implying a prince of demons. As Dr Chafer says, "In power, prominence and importance, Satan appears in the Bible second only to the Trinity." ²

Second only, therefore, to knowing triune God and the value of His redeeming grace is knowing the truth about the enemy of God, who "as a roaring lion walketh about seeking who he may devour" (**I Peter 5:8**).

Frances Manuel gives us this useful summation: "We do have clear and plain teaching regarding the demons themselves. Demons in vast numbers constitute a part of Satan's hierarchy and fight in his army. They are spiritual beings without bodies of their own, hence they seek embodiment; they have supernatural power and strength. They are not omniscient, but are creatures of cunning intellect and given to deceits and wiles. They are unclean, corrupt, and bent on destruction and ruin. They degrade the bodies they invade and possess, whether of animals or men. **They tremble at the Word of God and have to bow to the authority of Jesus Christ whether exerted directly by Him or by those to whom He has delegated the authority to subject them.**" ³

Mrs. Penn-Lewis defines the satanic forces described in **Ephesians 6:12** as: **Principalities** - force and dominion dealing with nations and governments; **Powers** - having authority and power of action in all the spheres open to them; **World Rulers** - governing the darkness and blindness of the world at large; **Wicked Spirits** in heavenly places - the forces being directed in and upon the Church of Jesus Christ in wiles, fiery darts, onslaught, and every conceivable deception about doctrine which they are capable of planning. ⁴

She continues: "**All 'teachings' originating from deceiving spirits weaken the authority of the Scriptures; distort the teaching in the Scriptures; add to the Scriptures the thoughts of men; or put the Scriptures entirely aside . . . The test of all thought and belief therefore is its harmony with the written Scriptures in its full body of truth, and the attitude to the cross and sin.**" ⁵

Dr. Chafer points out that the "Demon influence, like their activity, is prompted by two motives: both to hinder the purpose of God for humanity, and to extend the authority of Satan. They therefore, at the command of their king, willingly cooperate in all his God-dishonoring undertakings. This influence is exercised both to mislead the unsaved and to wage an increasing war against the believer." (**Ephesians 6:12**) ⁶

When you were born as a human being, you became the object of extreme hatred and jealousy from the Archangel Lucifer and his hosts, for it was on human beings (not angels) that God elected to display His grace, love and mercy unexcelled. When Adam and Eve were placed in the Garden of Eden, and **dominion over the earth was handed to Adam, Satan sulked and**

raged. The earth was to be given over, not to another angel of rank and dignity, but to a mere handful of dirt. The indignity could not be borne.

When he saw what God was doing in placing this puny creature in charge of his former domain, the devil immediately began to design an plan to plant rebellion in the man, thus to depose him from the position of overlordship God had given men. Satan understood that only in this way could he dispose of this upstate and at the same time express his own disdain, hatred and anger toward God. He succeeded, but what he did not know was that, although God had no alternative plan for angels, He did, in His great grace and love, have a way by which He could save His fallible creature man from his disastrous alliance with Lucifer.

When grace was extended to the man and woman in the Garden of Eden through the provision of substitutionary blood, the promise was made that some day God would send the Savior to be the Lamb of God. Satan was outraged. Love and grace were beyond his ken, and he could neither receive nor understand them. Thus commenced the fierce battle between Satan and God for the control of the human beings God put on earth in the re-creation. The Bible narrative is a continually unfolding story of the titanic struggle that Satan has waged to prevent the coming of the Messiah according to the Word of the Lord.

After being outmaneuvered by God and failing with Adam and Eve, Satan took note that God had said that the Savior would come through the seed of the woman. He soon managed to deceive Cain into becoming the first "do-it yourself " religionist. Once Cain entered into the bondage of false religion, it was only a short step to the murder of the one who was worshipping in Spirit and in truth. By persuading Cain to attempt a bloodless approach to God (insuring that he would be rejected by God) and then filling his heart with murderous rage toward his brother Abel, Satan thought he had a master foolproof plan. Cain's bloodless approach (like many today) denied the guilt of his soul before God and the necessity of death to cover the penalty of sin (Romans 3:23). *"The soul that sinneth it shall die."* (Ezekiel 18:4,20)

When Cain killed Abel, the obedient son was removed. Cain, smeared by his brother's blood, was certain to be cursed and rejected by God. What the devil did not know was that all the while God was preparing to circumvent all this through the birth of Seth, through whom the promise would pass.

The super angel continued to invade the affairs of men and by the time of Noah, he had managed, by supernatural power, to infiltrate the human race with angelic creatures who somehow took the bodies of humans (to father monstrous hybrid offspring, half demon and half human, Genesis 6:2). They were giants in physical and mental stature, all depraved and incredibly wicked. Satan reasoned that because the Messiah was to be the seed of a woman, by polluting the entire race, God would be unable to fulfill His promise of a Savior. Certainly God's Son would not be half demon!

At last, when the entire race had been tainted by the demonic strain, except for Noah and his family, God again struck the devil a mighty blow and had Noah prepare an ark. With one sweep, God wiped out the entire polluted human race which had been defiled beyond redemption by demonic tampering (**Genesis 6:5-7**). The flood again cleared the way for God's perfect plan of redemption. Removing the demonic taint is the only logical explanation for God's unprecedented complete destruction of the human race. Drastic means were necessary.

Noah proved to be the glorious exception in an earth filled with violence and he found grace in the eyes of the Lord. Through Noah's obedience the human race was saved and the devil's maneuvering was thwarted once again.

Satan struck next by creating incest in Noah's family and by fomenting and stirring in the affairs of the descendants of Noah. He steered the whole race again back into the bondage of idolatry and worship of the stars. This culminated in the construction of the mighty ziggurat, know as the tower of Babel, a monument to man's rebellion against God. Again God intervened, this time breaking the unity of the people by confusing their languages, thus stopping construction of this expression of man's disregard for God and His plan.

Satan continued to work ceaselessly to drag men and women away from the place of blessing to idolatry. God in sovereign grace reached down into the midst of the idol worshippers and called out a man named Abram to follow Him. Abraham, as he was later called, was led into stormy paths of faith and testings. In spite of many human faults and failings, he enjoyed great success in the business of being God's man.

The descendants of Abraham, chosen by God to carry out his promises, were sent into Egypt to sojourn during a famine, **but like so many, they went to sojourn and stayed on and settled down, instead of returning to the land of promise.** Satan did this, as he still does, by giving material prosperity and abundance to persuade men to miss God's perfect will.

The result was the galling slavery of Egyptian bondage which gripped them, and was to last for centuries. Now, when they did desire to leave, they could not, being slaves. The devil seemed to have carried the day. However, faith was kept alive in Israel through the bones of Joseph and his prophecy that they would some day carry his bones back to the promised land (**Genesis 50:25; Hebrews 11:22**). **Triumph came in the call of Moses and his tortuously slow preparation for the task leading the children of Israel out of Egypt and back to the land God had given them centuries before.**

On Mount Sinai, God gave them a perfect set of laws, but even while Moses was in communion with God on the mountain, Satan worked mightily. This time he stirred up the licentious and lascivious desires of the people and arranged for a nude orgy of "worship" to the golden calf that had been manufactured by Aaron (**Exodus 32:35**). This episode again illustrated the

rebellion in their hearts. There was a bloody judgment executed upon the disobedient as God called for absolute separation from idolatry.

After much purging and forty more years of agonizing preparation, God got His slow people ready for the victorious march into the promised land. Always the devil sought to lead the people into idolatry and immorality in order to bring them to where God's judgment was sure to fall upon them.

As Dr. Chafer observes, *"Evidently demons have always been active in the world from the dawn of human history; but as the occasion may arise, they become more active at one time than at another. When the Son of God came to earth, took a human body and was manifested in the flesh, the very Creator and God against Whom the demons had originally rebelled, there was a violent and powerful upsurge of demonic manifestations and power over all the world. It was almost as if the unseen world, in torment and resentment at the presence of the Godman, went into fresh spasms of rebellion and fury."* When the coming of the promised Messiah was near, there was a mighty Satanic upheaval. The hosts of hell were rearing up to hinder this manifestation of the living Son of God on earth. Even before He was born, Satan was stirred to oppose the Savior. When Mary received the angelic visitation informing her of the miraculous conception of the Son of God in her womb, the adversary moved to attempt to convince Joseph to put her away, breaking the engagement and leaving Jesus to be born under the serious handicap of an illegitimate birth. God intervened supernaturally, checking the enemy and eliminating all Joseph's doubts about his bride to be. Obediently, Joseph cloaked the Son of God with His name, thus protecting the mother and child from the stigma of a child born out of wedlock.

When the time for Jesus' birth drew near, Satan struck again, moving Caesar to order a census (which was never completed). Mary had to make a cross-country trip on the back of a donkey at a critical time in the pregnancy, but again God intervened to protect His Son, and Mary made the trip safely.

The enemy next arranged that every inn and room in the village be filled, leaving no room for the weary couple. A stable was the only shelter available. It was not the clean, beautiful place of the Christmas pageants, but a vile place, reeking of manure and urine, swarming with flies and maggots, loaded with disease germs. In the unsanitary, filthy stable the Son of God was born. From the natural and human standpoint, both mother and child should have died of childbed fever and infection, but again the Father overruled and protected them.

Satan never gives up. About two years later, wise men arrived from the East, looking for a great King who had been born earlier. Ordinarily you look for a prince to be born in the palace of a king; accordingly, they inquired of King Herod. He was interested, especially when Satan whispered to him that this prince was a threat to his own throne. Herod gave careful but hypocritical instructions to the Eastern visitors, pretending that he, too, wanted to worship

the child king. God moved and warned them in a dream not to report back to Herod after they visited and worshipped a "young child in a house" (not a new born babe in a manger) (**Matthew 2:11, 16**).

Herod's fury knew no bounds when he discovered how he had been tricked. Again, prompted by Satan, the King issued a decree condemning all babies two years and younger to be butchered. In this way he felt confident he would rid himself of the new Prince. God moved promptly, warning Joseph in a dream to flee to Egypt, which he did, escaping the trap set by the devil.

There were continuous attacks on Jesus during this days of ministry. Slurs were hurled at his parentage: "*Where is thy father?*" (**John 8:19**). Attempts to trip him with catch questions and efforts to kill him were among the methods employed by the enemy. All were successfully eluded by the Son of God.

When Jesus came to the end, the super attempt to forestall God's plan was tried. Satan sought to kill him physically in the garden, wringing from the Savior the anguished pleas for life to make it to the cross (**Matthew 26:38,39**). To imagine that Jesus attempted to escape the cross at that zero hour, pleading with His Father to be spared from the awful anguish of the cross, seems to be totally out of keeping with Jesus' character and mission in life. His prayers, thrice uttered, were answered and the enemy was not permitted to kill him in the garden, but strength was given to make it all the way to Calvary.

On the cross He hung in agony and blood. A supreme display for all time of the cruelty and harshness of the satanic forces, sin revealed in all its ugliness. It was also a magnificent advertisement to all the ages showing God's unfathomable love for the sinful creatures who stood under His righteous judgment. For an accurate description of the sufferings on the cross, written hundreds of years before crucifixion was invented, read **Psalm 22**. His death is detailed there as a result of a broken (ruptured) heart.

At the tomb, it seemed that Satan had finally triumphed but Praise God! early on the first day of the week, all was changed completely, for time and eternity. The Son of God came out of that tomb, the keys of hell and death dangling at His belt (**Revelation 1:18**). This was total victory!

Battling the Hosts of Hell - by Win Worley © 1976

The Battle Today

Satan and his forces continue today in their steadfast opposition against the overwhelming evidence that they will surely lose the battle. Dr. Chafer declares that Satan "*is the living contender against the believer in the realms of spiritual life and activity as well as in the area of flesh and blood.*" ⁸

Satan and his fallen angels are sharply limited in power compared with God, for they are mere finite creatures who can do nothing outside the permissive will of God. They possess great knowledge, but are not omniscient; they have vast power, but are not omnipotent; they cover the world with their

delegated responsibility, but are not omnipresent. Compared to men, however, they are far more powerful, wise and dangerous.

Robert Peterson points out that, *"The master passion of Satan for worship leads him to gain worship by whatever method brings the best results. He gains the worship of millions of intelligent people through counterfeit systems of truth, persuading them that he does not exist; or that he holds no dread for the educated and informed, who either belittle his influence or dismiss it as humbug. The superstitious on the other hand, are held in bondage by fear, a fear the Western world cannot understand because it defies explanation."*⁹

As Mrs. George Needham observes: *"... The root ... of idolatry is demonology. All its stupidity and senseless ceremony are but addenda to the main facts. The senses are gratified, the passions unloosed, the conscience deluded - but chief over all, Satan is worshipped."*¹⁰

The demons, and all their dupes, reject the Bible. One challenged demon stoutly maintained, *"We will win, you just wait and see; there are only a few of you and we have the majority and we will win. Satan, my king, explained it to us and told us that we were going to win. You'll see."* When we pointed out the Scriptures refuting this idea, he sneered and said that we were lying, that his king was right, and that they were going to win.

That morning I had preached on the triumph which is in the very name of Jesus in every area. A prophecy had followed confirming this truth. I inquired of the demon if he had heard the messages. He answered indignantly and petulantly, *"It's all lies what you said, lies! We are going to win. We have the majority and we will win. What you said was all lies."* Most demons are more knowledgeable and will concede that they will eventually go to the pit, but they emphasize that it is not time yet and that they do not want to talk about it. They fear and dread the pit and its consequences.

"There can be very little doubt that the demons do have a highly organized empire of evil," Peterson writes out of direct observation as a missionary in Borneo. *"I myself have heard through the lips of possessed persons, two demons arguing over disputed territory. It seems that the demons are given boundaries over which they are not allowed to pass. Again I have heard demons trying to assert authority over other demons. If the one trying to usurp authority is lower in rank than the other one, there is apt to be violence. On the other hand, if the demon is high in rank, other demons must submit to his higher authority."*¹¹

"With those who are immersed in idolatry, Satan gains his end through fear, but with those who, having the Bible, should be acquainted with the Devil's devices, his most effective work is that of deluding men into believing that all this talk of demonic activity is mere superstitious and unscientific nonsense, so fulfilling Satan's description as the one ... who deceiveth the whole world" (Revelation 12:9).¹²

Michael Harper flashes the alert that, *"Behind the facade of religious life there is a spiritual battle raging. There seem to be many who are not fully aware of this warfare. From time to time there is a dramatic collision between the power of the Spirit and that of Satan. Success for the Christian will depend in a large measure on recognizing the work of the devil and knowing how to defeat and expel him from every situation . . ."*

*"So it is today, there is fierce conflict and there are those who do not wish to pass this way. But we cannot avoid the battle - for if we do not fight the enemy, he will still come at us . . ."*¹³

This conflict began long before the birth of Jesus and reached its height during His ministry. It is only logical to assume, from Scripture and on the basis of the reaction of the god of this world and his cohorts to His first appearance, that Jesus' Second Coming will be preceded by unprecedented upheavals of spiritual power. The powers of darkness will be parading their hidden powers in a vain attempt to prevent the return of the Lord of Glory for His church.

Early in this century, Mrs. Penn-Lewis noted, *"It is . . . clear in Bible history that the manifestation of the power of God at Pentecost, and through the Apostles, meant again an aggressive attitude to the powers of darkness. [Therefore] the growth and maturity of the Church of Christ at the end of the dispensation will mean the same recognition, and the same attitude toward the Satanic hosts of the prince of the power of the air; with the same co-witness of the Holy Spirit to the authority of the Name of Jesus, as in the early Church. In brief, that the Church of Christ will reach its high water mark, when . . . it knows how to bind the strong man by prayer; command the spirits of evil in the Name of Christ, and deliver men and women from their power."*¹⁴

Harper writes these encouraging words: *"These wicked beings can suggest evil, but cannot coerce the will of another creature. They may spread snares and devices to ruin the children of God, but cannot compel any other being to comply with their designs, nor can they employ God's creation other than as He decrees. They have never been able to defeat God, and actually God uses them as instruments to correct the erring saints."*¹⁵ (Luke 22:31-32; I Corinthians 5:5; I Timothy 1:20)

Someone has remarked that Satan is like a monkey wrench which the Lord uses to tighten up loose nuts! Be of good cheer, saints of God! Satan is severely limited and all his bluster and bluff about 'all power' is sham. Our God is still on the throne and He rules! Hallelujah!

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Special Dealings with Ruler Spirits

On several occasions while battling ruler demons in an individual there has been intervention by extremely strong spirits to hinder or stop the deliverance. Through discernment and conflict with the demons I learned that these were spirits from the heavenlies, deliberately intervening to strengthen and reinforce embattled spirits in person.

Recently I had harassed and pressured a ruling spirit of Fear in a man until he was sobbing in defeat and begging for mercy. Victory seemed almost in sight over a terrible bondage which had been present for many, many years. Suddenly I was confronted, not by the broken defeated spirit, but another, far more powerful spirit, belligerent and defiant.

I demanded that he move back out of the way and let me get on with the casting out of the spirit of Fear. He refused adamantly and insisted, *"I'm not afraid of you, Worley. I am strong and you will not be able to run over me like you have these weaker spirits. Why, Worley, I'll have you to know that I am a World Ruler of Fear and you are not about to free this stupid fool. He belongs to us. We've had him for years and you just leave us alone."*

I snapped back at him, *"You were not here earlier, you just came in."*

"That's right," he sneered, *"and I'm here to put a stop to this foolishness."*

I bind you in Jesus' name and you will not leave this man now until I tell you," I said firmly.

"You can't do that, Worley," he mocked at me.

"Just try to get out then," I challenged. There was a brief flash of fear in the eyes mingled with hatred, and the man's body jerked about and twisted.

Next a growl and glowering eyes, *"I hate your damned guts, Win Worley, and I'll kill you for this!"*

"What's the matter," I chided, as the spirit grew more angry and agitated.

The hour was very late and I had a plane to catch in four hours. I told the World Ruler of Fear that I was going to ask the Lord to have angels put all the spirits in boxes, including him. *"You'll never be able to do that to me, Worley. Damn you to hell, let me out of here,"* he demanded.

"No way, you are going to stay in there and marinate with an angel to read you the scriptures night and day. You'll learn not to interfere in deliverance." I told him.

"Worley, I'll kill you for this," he threatened. I ignored his cursing protests and kept asking for angels until he was subdued and gagged and could no longer do anything but submit. It took a bit of time for he was strong.

Did it work? Oh yes, three weeks later the man came to the church for more deliverance and they found the World Ruler of Fear still there. He raged and fomented and demanded that I loose him to leave. I forced him to repeat some painful scriptures before he left screaming curses at me. We have tremendous authority but must learn how to use it.

Demolishing the Hosts of Hell by Win Worley © 1978, pgs 13-14.

Ranks of the Enemy

Demons seem to fall into three broad categories. The most powerful are those in the heavenlies, charged with the overall direction of Satan's program.

There is also a bottom, lower echelon to which demons refer. There are spirits who are not embodied in people, but who roam the earth carrying out orders to cause accidents, trouble and harassment to human beings.

The middle division seems to encompass those demons whose job is to gain entrance to mortal bodies. They then attempt to manipulate, control and direct the victims, using trickery, lies, deception or whatever will secure the victims cooperation in their own destruction. To steal, kill and destroy is always the goal of the spirits.

A demon recently boasted, *"We control and direct their thoughts about themselves and others. Especially we like to secretly infiltrate Christians thinking to turn them against each other. Their unity of thought and purpose is dangerous and must be destroyed at all costs."*

This tactic of dividing and sowing suspicion among the believers he described as a chief mans to cripple the Body of Christ. *"A mortal's biggest weakness is another mortal, so we set them against each other to rob, steal and hide anything they learn,"* he continued. He declared that entirely due to the stupidity and ignorance of the believers this maneuver is an astoundingly effective tool - 90% successful! How sad that the soldiers of the Lord waste so

much of their energy and time fighting each other while the enemy smirks and snickers at our ignorance.

Another sad commentary is the way Christians bite and devour one another. Someone has well said that God's army is the only one on earth which slaughters the wounded in its ranks! All other armies provide special help and encouragement to those who fall in the battle. It is great to be successful in the Lord's army, but woe to the one who is tripped, snared and wounded by the enemy. His former followers and comrades usually show little compassion or understanding for the injured warrior, and actually often attack and dispatch him in short order.

The top division of the demonic hierarchy supervises and closely monitors activities in the lower ranks. This is to see that they are functioning efficiently and carrying out their assignments without violating any of the ground rules in Scripture. Any violation here brings severe repercussions from the top ranks down. Those occupying the commanding positions are stronger, more vicious and more intelligent than their underlings.

Within these three broad categories there are various levels and positions as well. The well-spring of all power and authority is Lucifer, the fallen archangel. It is interesting to note that Scriptures such as **Luke 10:19** speak of "*delegated authority*." A free translation would be: "*Behold I give you power (delegated authority) over all the power (delegated authority) of the enemy . .*

Annihilating the Hosts of Hell - Book 2 by Win Worley © 1981, pgs 38-40

The Chain of Command in the Demonic Realm

Demons are very conscious of authority and adhere slavishly to the "*chain of command*" and the line of authority structure. There are Chief Kings and Chief Princes and under them are Kings and Princes who rule over various geographical and spiritual areas. There are kingdoms, principalities, dominions and powers which are administered by Kings and Princes.

For example, each state in the United States is ruled over by a Prince. Some examples: Illinois (Roman Catholic); Indiana (Rebellion); Pennsylvania (Woman Preacher); Louisiana (Southern Curses); Texas (Power); Minnesota (Adultery); Wisconsin (Madness [mental disorders]); Michigan (Psychology); New York (Sickness); Washington D.C. (Rebellion); Arkansas (Occult). At the time this was written, Florida had changed from control by the Prince of the Occult to the Prince of Fantasy and California had switched from Woman Preacher to Fantasy.

The control of a geographical area seems to rest on the success of a prince in controlling the majority of the persons within that place, but it also has to do with the ferocity and power of that prince. Raw power is the key to control in the Satanic structure.

A General is in charge of a Legion (6,000) while a Prince will control a number of Legions. A Ruler or Captain commands a cohort (600), and

there can be Chief Captains and Chief Rulers with still more authority. A Centurion controls 100 demons and if he controls less than a hundred demons, he is called a Strongman. Any demon in authority will direct how many, when and where pain spirits are to attack and how sustained the attack is to be. These pain spirits are called Imps by those in charge.

Because of the rigid authority structure, a wise move in dealing with spirits is to bind all the spirits, especially the ruling ones and the ones of violence, fighting and murder. If you are successful in this you will prevent them from galvanizing their strength against you and the workers, or at least will hinder it. If after the binding, you are unable to dislodge the leaders, by-pass them and begin to pick off their root spirits. These will be the lesser demons on whose strength they rely for holding out. By digging away at the roots, you diminish the ruler's power and weaken them. This makes them easier to throw out later. It is always in order to harass and wear down the enemy.

Battling the Hosts of Hell by Win Worley © 1976. pgs 236-237

Tartarus (II Peter 2:4)

According to the Living Webster Encyclopedia Dictionary of the English language, Tartarus is defined as the very lowest depths of Hades where rebellious Titans and other Heinous offenders were punished.

Mythology states that the Titans were a race of giants who preyed the Olympian gods. They waged a ten-year war with Zeus which they ultimately lost and after their defeat they were imprisoned in a cavern near Tartarus.

In the New Testament, three Greek words, each referring to a different place, are translated by the one English word "hell." This has led to considerable confusion in interpreting those passages where they occur. The Greek words are Gehenna, haides, and tartaroo. Transliterated into English these are Gehenna, Hades and Tartarus.

Gehenna refers to the final abode of the wicked dead. In **Revelation 20:14,15**, it is called the *lake of fire*. Where this word occurs it should be translated "hell" (**Matthew 5:22, 29, 30; 10:28; 18:9; 23:15, 33; Mark 9:43, 45, 47; Luke 12:5; James 3:6**).

The temporary abode of the dead before the resurrection and ascension of the Lord Jesus is referred to as haides and consisted of two sectors. The part reserved for the wicked dead is called Hades (**Luke 16:23**). The part for the righteous dead is called Abraham's bosom (**Luke 16:22**). In **Luke 23:43**, haides is translated "paradise" (**Acts 2:27, 31, Hades**). In **Philippians 1:23** and **II Corinthians 5:8**, Hades refers to the temporary abode of the wicked dead from those events until the Great White Throne Judgement. The righteous dead go at once to be with the Lord since the resurrection.

The word "*haidēs*" comes from the Greek stem *id* which means "to see." By adding the alpha prefix it means "not to see" and the noun means "the unseen."

In the noun form it refers to the unseen world made up of all moral intelligences not possessing a physical body. This would include the holy angels, the wicked dead in *hades*, the righteous dead in heaven, the fallen angels in Tartarus, and the demons in the atmosphere of the earth and in the bottomless pit.

The context determines whether *haidēs* should be translated or transliterated. When the reference is to departed human beings and their place in the unseen world, it is usually transliterated as "*hades*" (**Matthew 11:23; Luke 10:15; 16:26; Acts 2:27, 31; Revelation 6:8; 20:13, 14**). When the reference is to the unseen world as a whole, the word is translated, e.g., "*the gates (councils) of the unseen . . .*" (that is the councils of Satan in the unseen world) shall not prevail against the church (**Matthew 16:18**). "*I have the keys of the unseen and of death. . . .*" (**Revelation 1:18**) indicates absolute control of the unseen world by the Lord Jesus Christ. This includes *hades*, Tartarus and the entire kingdom of Satan.

In **II Peter 2:4**, "cast down to hell" (*tartarousas*) refers to some of the fallen angels who were sent to their temporary prison house, Tartarus, to await the Great White Throne Judgement. These angels were evidently the ones who sinned at the time of the flood (**Genesis 6:1-4; I Peter 3:19, 20; Jude 6**).

Demons fear this place exceedingly and tremble, saying it is dark, filled with black flames, that the inhabitants are bound by chains, cannot communicate with each other, and that it is a horrible place to go, filled with misery.

A threat to send stubbornly resisting demons to Tartarus as punishment for their resistance has often caused them to capitulate more easily. To send one there as an object lesson has also proven helpful in dealing with other demons in the same person. Evil spirits are punished severely by Satan for failing to hold their ground and this explains their desperate resistance to expulsion.

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Judgement on the Enemy

Psalm 23:5; 94:12-13, 21-23; 92:7, 9, 11; 101:8; 104:7-9, 35; 106:10, 11; 107:10-12, 17, 18, 26, 27, 39, 40; 108:13; 109:29; 110:1, 2, 6; 44:5; 112:8, 10; 118:7, 10, 13; 119:118, 119; 120:3, 4; 2:4, 5; 3:7; 6:7-10; 7:6; 11-16: 9:3, 16, 17; 11:6; 17:13; 18:12-14, 37-42; 21:8-12
Isaiah 14:5, 6, 9, 11, 15 Job 30:3-8

General Scriptures: Curses

Deuteronomy 21:22, 23

Galatians 3:13

General Scriptures: Against Satan

I Corinthians 11:10	Colossians 1:12-14; 2:9, 10, 15
I Peter 5:8, 9	II Peter 2:4
Jude 6 & 9	James 4:7
Hebrews 2:14, 15	Revelation 12:7-11
Joel 2:32	Isaiah 14:6, 9-15
Psalms 8:2; 10:15	Matthew 16:23
Luke 10:18-19	John 10:10; 12:31
Romans 16:20	II Corinthians 2:11
Ephesians 1:19-23	Revelation 20:1-3, 10
I John 3:8	
Psalms 32:7; 40:13; 34:4, 17, 19;	
Ps. 35:10; 142:5-7; 139:21-24; 37:40; 97:10; 107:2, 20; 35:1; 109:21	

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God's Angels

In any discussion of demons, it is easy to lose sight of the fact that although there are myriads of these fallen angels about, there are far more angels on our side. Two thirds of the heavenly host remain loyal to the Lord God, giving us a two to one majority. As Elisha of old said, *"Fear not, for they that be with us are more than they that be with them."* (II Kings 6:16)

1. The nature of God's angels

Hebrews 1:7; Psalm 78:25; Luke 20, 36; Genesis 28:12; I Peter 1:12; I Corinthians 13:1; Revelation 12:7; 22:9.

2. The ministry of angels toward God

Job 38:7; Psalm 103:20, 148:2; Luke 2:13; Hebrews 1:6; Revelation 5:11, 12, 7:11, 12.

3. The ministry of angels to believers and to Jesus when He was on the earth.

Genesis 32:1; I Kings 19:5; Psalms 34:7, 35:5, 6, 91:11; Daniel 6:22; Zechariah 4:1; Matthew 4:11, 24:31, 13:39, 28:2, 25:31; Luke 22:43; Acts 12:7; Hebrews 1:13, 14, 13:2.

4. The ministry of angels to rulers and others:

Daniel 1:11; Zechariah 1:10; Matthew 13:49, 50, 18:10.

5. The ministry of angels sent by God to bring judgement

Genesis 19:1-29; II Samuel 24:16; II Chronicles 32:21; Acts 12:23; Revelation 8:7, 9:21.

6. The angels witness events here on the earth

I Corinthians 4:9; I Timothy 3:16, 5:21; I Peter 1:12; Luke 12:8.

The Spirits of God

"Beloved, believe not every spirit, but try the spirits whether they are of God. . ." (I John 4:1)

In the Word of God we are told we can bind and loose spirits in the Name of Jesus. From this and other scriptures we can be sure that there are spirits from God (other than the Holy Spirit) which minister to the needs of God's people.

Satan cannot create, but only imitate and counterfeit. Therefore, we are safe in assuming that for every ministering spirit of the Lord there will be one, and often many Satanic counter spirits. Because of the devil's inadequacies it may take a large number of the counterfeits to offset the work of one of God's spirit workers.

Below are some of the spirits of God which are mentioned specifically or directly implied in Scripture. There are doubtless others, but this will at least be a beginning to lead you into a new realm of loosing spirits from the Lord to operate in your life and the lives of others (**Matthew 18:18; Hebrews 1:13,14**).

Jacob (Gen 45:27)	Ready (Mark 14:38)
Wisdom (Exo 28:3; Isa 11:2; Eph 1:17)	Elijah (Luke 1:17)
Good (Neh 9:20, 30; Ps 143:10)	Strength (Luke 1:80)
Right (Ps 51:10)	Worship (John 4:24)
Understanding (Job 20:3; Isa 11:2)	Quickening (John 6:63)
Constraining (Job 32:18)	Fervent (Romans 12:11)
Guileless (Ps 32:2)	Adoption (Romans 8:15)
Contrite (Ps 34:18; Isa 57:15, 66:2)	Meekness, Quietness (I Cor 4:21; Gal 6:1)
Free (Ps 51:12)	Prayer (I Cor 4:21)
Broken (Ps 51:17)	Singing (I Cor 14:15)
Diligently Searching (Ps 77:6)	Lifegiving (I Cor 3:6)
Faithful (Prov 11:13)	Ministering (II Cor 3:8)
Humility (Prov 16:19, 29:23; Isa 57:15)	Faith (II Cor 4:13)
Excellent (Prov 17:27; Dan 6:3)	Quiet (I Peter 3:4)
Patience (Eccl 7:8)	Truth (I John 4:6)
Judgment (Isa 4:4, 28:6)	Prophecy (Rev 19:10)
Counsel, Might, Fear of the Lord, Knowledge (Isa 11:2)	Seven Spirits of God (Rev 1:4; 3:1; 4:5; 5:6)
Praise (Isa 61:3)	Power, Love, Sound Mind (II Tim 1:7)
New (Ezek 18:31; 36:26)	
Power (Micah 3:8)	
Willing (Matt 26:41)	

Evil Spirits Mentioned or Implied in Scripture

- Anguish (Ex 6:9)
- Anger (Gen 4:5, 6)
- Astrology (I Sam 47:13)
- Arrogance (I Pet 5:3, 5 {Amplified})
- Antichrist (I John 4:3)
- Bondage (Rom 8:15)
- Bitterness (Ex 1:14)
- Bound (Acts 8:23)
- Burn (Mark 9:26)
- Bruising (Luke 4:18, 9:39)
- Blindness {Spiritual} (Matt 4:16; John 1:4, 9, 3:16-21)
- Bloody flux (Acts 28:8) Be-
- lomanancy {divination by arrows} (Ex 21:21)
- Broken (Luke 4:18)
- Compulsion to sin (Prov 5:22)
- Compulsive control (John 8:34)
- Captivity (Rom 7:23; Luke 8:26-29)
- Crying (Luke 9:26)
- Maliciousness, Cruelty, Crush, (Song of Sol 8:6)
- Competition (Gen 4:4, 5)
- Child of Devil (Acts 13:10)
- Contention (Prov 13:10)
- Dread (Ex 15:16)
- Deaf, Dumb (Mark 9:25, 26)
- Drown (Mark 9:22)
- Despised (Prov 12:8)
- Divination (Acts 16:16-18)
- Dictator, Overbearing (I Pet 5:3,5)
- Delusion (II Thess 2:11)
- Epilepsy (Mark 9:20)
- Error (Isa 19:14)
- Fear (II Tim 1:7)
- Fright (Psa 55:5)
- Fear of Death (Heb 2:14, 15; Psa 55:4)
- Faithlessness (Matt 8:26; Rev 21:8)
- Fear of Man (Prov 29:25)
- Foaming at mouth (Luke 9:39; Mark 9:20)
- Fever (Luke 4:39)
- Fool (Prov 19:1)
- Fretful (Prov 19:3)
- False Teacher (II Pet 2)
- Familiar (I Sam 28:7, 8; Deut 18:9-12)
- Flattery (Ezek 12:24)
- Gnashing {grinding} (Mark 9:18)
- Gossip (Prov 21-23, 24)
- Heaviness (Isa 61:3)
- Hunchback (Luke 13:11)
- Horror (Psa 55:5)
- Hate (Gen 37:3, 4, 8; Prov 14:2)
- Harlotry (Hosea 4:12; Ezek 16:28)
- Heart Attack (Luke 2:26)
- Haughtiness (Prov 16:18, 19)
- Infirmity (Luke 13:11)
- Idolatry (Matt 6:21)
- Insolence (I Pet 5:3, 5 {Amplified})
- Insanity (Mark 9:17-29)
- Jealousy (Num 5:14)
- Lust (Prov 23:23)
- Love of Self (II Tim 3:2)
- Love of World (II Tim 4:10)
- Love/Position (Matt 23:6)
- Love/Money (I Tim 6:7-14)
- Love/Food (Rom 16:18; I Cor 6:13-16; Phil 3:19)

Lofty Looks (Isa 2:11, 5:15;
Jer 48:29)

Lying (II Chron 18:22)

Lunatic (Matt 17:15)

Mourning (Isa 61:3)

Malady (John 5:5)

Murder (Gen 4:8)

Mutterer (Isa 8:19)

Oppressed (Acts 10:38)

Old wives tales (I Tim 4:7)

Pining away (Mark 9:18)

Prostration (Mark 9:26)

Perversity (Isa 19:14)

Perversion of gospel (II Pet
3:16,17)

Proud (Prov 6:16, 17; 16:18,
19; Isa 16:6)

Profanity (I Tim 4:7; 6:20; II
Tim 2:16)

Rage (Prov 6:34)

Revenge (Prov 6:34)

Slavery (II Tim 2:26)

Slavery to Spirits (Rom 6:16)

Servant of corruption (II Pet
2:19)

Seizure (Mark 9:18, 20, 26)

Suicide (Mark 9:22)

Sorrow/Sadness (Rom 9:2;
Neh 2:2, 8:10; Prov.
15:13)

Self Pity (Psa 69:20; 73)

Spite (Prov 6:34)

Snare (Prov 17:20, 23)

Scornful (Prov 3:34)

Splachnomancy {divination
by entrails} (Ezek 21:21)

Stiff Neck (Prov 29:1)

Self assertive, forward (Prov
3:32)

Seduction to error (I Tim 4:1-
4)

Torment (I John 4:18)

Trembling (Job 4:14, 15; Psa
55:5)

Tearing (Mark 9:18, 26)

Terraphin (Judges 17:5)

Vain babbling (Matt 12:35-
37)

Vain Imaginations (Jer 23:15-
17)

Wrath (Gen 4:5)

Wounded (Prov 15:4)

Water witching (Hosea 4:2)

Whoredom (Hosea 4:12;
Ezek 16:15)

Wrath (Prov 21:24; Isa 16:6)

In addition to these I have
accumulated over 1300 names
given by the spirits themselves.

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Satan and His Followers

Old Testament - Before the Coming of the Lord Jesus Christ

Before the re-Creation of Genesis 1:2 (See Isa 24:1; Jer 4:23-26)

1. The King of Tyre - the anointed cherub. (Eze 28:11-19)
2. The King of Babylon - Lucifer (Isa 14:4-20; Job 38:4-7)

From the Garden of Eden to the Flood The serpent in the garden (Gen 3:1-15; II Cor 11:3; I Tim 2:14; I John 2:15-17) Cain and the first murder (Gen 4:1-16; Heb 11:4; I John 3:11-12; Jude 11)

- i. Conditions preceding the flood (Gen 6:1-8; Matt 24:37-39; Luke 17:26,27; Eph. 4:9; 1 Peter 3:18-20, 4:6; II Peter 2:4-5; Jude 6)

a. From the Flood to the Exodus

- i. Nimrod and the Tower of Babel (Gen 10:8-10; 11:1-9, 10:25)
- ii. The destruction of Sodom and Gomorrah (Gen 19; Luke 17:28-30; II Peter 2:6-8; Jude 7)
- iii. The testing of Job (Job 1:1, 2:10; James 5:11)
- iv. Demon worship in Egypt (Ex 7:10-12, 19-22, 8:1-7, 16-19, 9:11; Psa 78:43-51; Isa 19:1-3; II Tim 3:8)

b. From the Exodus to the death of Saul

- i. Idolatry in Canaan and Israel (Exodus 32; Acts 7:38-43)
- ii. The second irruption of fallen angels - the nations of the giants.

- (1) Nephilim - the fallen ones (Num 13:33; Gen 6:4)
- (2) Rephaim (Gen 14:5, 15:20; Deut 2:10, 11, 20-24, 3:11-13; Joshua 12:4, 15, 13:12, 15:8, 17:15, 18:16; II Sam 5:18, 22, 21:15-22, 23:13; I Chron 11:15, 14:9, 20:4-8; Isa 14:8; 17:5, 26:14, 19; Job 26:5; Psa 88:10; Prov 2:18, 9:18, 21:16)
- (3) Anakims (Num 13:22, 28, 33; Deut 1:28, 2:10, 11, 21, 9:2; Jos 11:21, 22, 14:12, 15, 15:13, 14, 21:11; Judges 1:20; I Sam 17)
- (4) Emim & Horim (Gen 14:5, 6, 36:20, 21, 29; Deut 2:10-12, 22)
- (5) Avim & Zamzummim (Gen 14:5; Deut 2:20, 23; Jos 18:23)
- (6) Israel was commanded to destroy all these nations (Deut 7:1-5, 20:16-18)

- iii. Balaam, a famous false prophet (Num 22 through 24; Jos 13:22, 24:9, 10; Micah 6:5; II Pet 2:15, 16; Jude 11, Rev 2:14)

- iv. An evil spirit comes between Abimelech and Schechemites (Judges 9)

- v. King Saul - an object lesson in demon possession.
 - (1) Saul is anointed and prophesies. (I Sam 9:15-17, 10:1-13)
 - (2) Saul disobeys the commandment of the Lord. (I Sam 15)
 - (3) Saul seeks to kill his friend David. (I Sam 16:13-23, 18:10-22, 19:9-24) Saul slays the priests of the Lord. (I Sam 22:16-19) Saul consults a sorceress. (I Sam 28:3-20; I Chron 10) During the reign of David and the Divided Kingdom

David's temptation by Satan (II Sam 24; I Chron 21:1-28)

- vi. David's prophetic Psalm about Judas (Psa 109:6-15; Acts 1:15-20)
- vii. Micaiah & the lying spirit (I Kings 22:1-28; II Chron 18)
- c. Teaching on demonology in the prophetic books.
 - i. Isaiah's references to demonology (Isa 24:17-23, 26:13-19, 27:1, 30:30-33)
 - ii. Isaiah's prophecy concerning Christ (Isa 61:1; Luke 4:18; Eph 4:8)
 - iii. The important message that Daniel received (Isa 10:12-14, 20, 21)
 - iv. Zechariah's vision concerning Joshua and Satan. (Zech 3)
- d. Daniel's description of Satan's kingdom under the antichrist.
 - i. Nebuchadnezzar's dream and Daniel's interpretation. (Daniel 2:31-45)
 - ii. Daniel's vision of the four beasts. (Chapter 7)
 - iii. Daniel's vision of the little horn. (Chapter 8)
 - iv. Gabriel's revelation of the seventy weeks. (9:20-27)
 - v. Gabriel's revelation of the antichrist. (11:21-12:13)
- e. Additional teaching on demonology in the Old Testament.
 - i. Evil angels were sent among the Egyptians (Ex 12:23; Psa 78:49)
 - ii. Some of God's angels were charged with folly (Job 4:18, 15:15)
 - iii. False gods are often called idols (Gen 35:1-4, Psa 96:5; Amos 5:25-27) -Many references to idols in the Bible.
- f. Some demons or evil spirits that are named in the OT.
 - i. Shedhim (rulers or lords). (Deut 32:16, 17; Psa 106:34-39)
 - ii. Seirim {he-goats or hairy ones}. (Lev 17:6, 7; II Kings 23:8; II Chron 11:15; Isa 13:21, 34:14)
 - iii. A spirit of Jealousy. (Numbers 5:14, 30)
 - iv. A spirit of whoredoms. (Hosea 4:12, 5:4)
 - v. The unclean spirit shall someday leave Israel. (Zech 13:1-5)
- g. Evil supernaturalism as practiced in the Old Testament.

- i. Warnings and judgments. (Exo 22:18; Lev 19:26, 31, 20:1-6, 27; Deut 18:9-22; Micah 5:12-15; Nahum 3:4; Malachi 3:5)
- ii. Outstanding examples of evil practices. (Gen 31:19, 30, 34; II Kings 9:22, 17:14-18, 21:2-7, 11; II Chron 33:1-9; Isa 65:3-7; Jer 19:4-6; Eze 8:6-18)
- iii. Attempts by Israel to stop these evil practices. (II Kings 23:4-24; Isa 29:4, 47:9-15)
- iv. Three types of evil supernaturalism widely practiced.
 - (1) Magic - (Gen 41:8, 24; Daniel 1:20, 2:2, 10, 27, 28, 4:6-9, 5:7, 11, 15)
 - (2) Divination - (Gen 30:27, 44:4, 5; I Sam 6:1-5; Isa 44:25; Jer 14:14, 27:9-11, 29:8, 9; Ezek 12:24, 13:1-9, 23, 21:21-23, 29, 22:28; Micah 3:6, 7, 11; Zech 10:2)
 - (3) Necromancy - (Deut 18:11; Psa 106:28, 29; Isa 8:19, 20, 19:3)

Note: In this study all references to the following words have been checked and used if related to the subject: angel, charmer, dead, devil, divination, enchantment, familiar, giants, leviathan, magic, necromancy, Satan, serpent, spirit, witch, wizard. Also every reference to Anakim, Avim, Emim, Horim, Nephilim, Rephaim and Zamzummim.

1. The Gospels - During the Early Life of the Lord Jesus Christ
 - a. Satan's direct attacks against the Lord Jesus Christ.
 - i. To hinder the beginning of His ministry. (Matt 4:1-11; Mark 1:13; Luke 4:2-13)
 - ii. To prevent Him from completing His ministry. (Matt 16:22, 23; Mark 8:33)
 - b. Satan possesses Judas and desires to have Peter.
 - i. The Lord Jesus said that Judas was a devil. (John 6:64, 70, 71)
 - ii. The devil used Judas to betray the Lord. (Luke 22:3-6, 21-23; John 13:21-30)
 - iii. Judas called the son of perdition. (John 17:12; II Thess 2:3)
 - iv. Satan leads Peter to deny the Lord. (Luke 22:31-34)
 - c. The Lord Jesus and John the Baptist were accused of having a demon, etc.
 - i. John was accused of having a demon. (Matt 11:18; Luke 7:33)
 - ii. The Lord was accused of having a demon. (John 7:20, 8:48, 49, 52, 10:20, 21)
 - iii. The Lord was also accused of having an unclean spirit. (Mark 3:28-30)

- iv. The Lord Jesus was accused of casting out demons by Beelzebub. (Matt 9:34, 12:24; Mark 3:22,; Luke 11:15)
- v. He was also called Beelzebub. (Matt 10:25; II Kings 1:1-6, 16)
- d. Some people are described as children of the devil, etc.
 - i. The statement of John the Baptist. (Matt 3:7; Luke 3:7)
 - ii. Jesus calls some 'offspring of vipers'. (Matt 12:34, 23:33)
 - iii. Jesus also calls some 'sons of Gehenna'. (Matt 23:15)
 - iv. The parable of the tares reveals much. (Matt 13:24-30, 36-43)
 - v. Jesus refers to some as children of devil. (John 8:41, 44)
- e. Specific accounts of demonic deliverance by Jesus Christ.
 - i. A man with an unclean spirit is delivered. (Mark 1:23-28; Luke 4:33-37)
 - ii. Jesus rebuked the fever in Peter's mother-in-law. (Matt 8:14, 15; Mark 1:29-31; Luke 4:38, 39)
 - iii. Demon possessed men from the tombs are delivered. (Matt 8:28-34; Mark 5:2-20; Luke 8:27-39)
 - iv. A man possessed with a dumb spirit is delivered. (Matt 9:32, 33)
 - v. A man possessed with a blind and dumb spirit is delivered. (Matt 12:22, 23; Luke 11:14)
 - vi. The daughter of a Greek woman is delivered from a demon. (Matt 15:21-28; Mark 7:24-30)
 - vii. A boy with an evil spirit is healed. (Matt 17:14-21; Mark 9:14-29; Luke 9:37-43)
 - viii. Woman with spirit of infirmity is healed. (Luke 13:11-17)
 - ix. Miriam Magdalene is delivered of seven demons. (Mark 16:9; Luke 8:2, 3)
- f. Additional references to the authority of Christ over demons.
 - i. Many were delivered from demons by the Lord Jesus Christ. (Matt 8:16, 17; Mark 1:32-34; Luke 4:40, 41)
 - ii. Miscellaneous references to demonic deliverance by Jesus Christ. (Matt 4:24; Mark 1:39, 3:7-12; Luke 6:17-19, 13:32)
 - iii. The authority of Jesus Christ over the elements. [wind] (Matt 8:24-27; Mark 4:37-41; Luke 8:23-25; Eph 2:2)
 - iv. The answer of Jesus to John's question. (Matt 11:2-6; Luke 7:18-23)
 - g. The instruction of Jesus concerning casting out of demons.
 - i. Some important teaching concerning the casting out of demons or spirits. (Matt 12:25-29; Mark 3:23-27; Luke 11:17-22)

- ii. The disciples of Christ were given authority to cast out demons. (Matt 10:1, 8, 18:18-20; Mark 3:13-15, 6-7; Luke 9:1)
- iii. The disciples cast out many demons. (Mark 6:13; Luke 10:17-20)
- iv. The statement concerning another one who was found casting out demons. (Mark 9:39, 40; Luke 9:49, 50)
- v. The last instructions of Jesus Christ to His disciples. (Mark 16:17)
- h. Additional important teaching concerning Satan and his followers.
 - i. Believers should pray for protection from the wicked one (Satan). (Matt 6:13; Luke 11:4)
 - ii. The Lord asks that His disciples be kept from the wicked one. (John 17:15)
 - iii. Unclean spirits seek rest. (Matt 12:43-45; Luke 11:24-26)
 - iv. The parable of the sower. (Matt 13:4, 19; Mark 4:4, 15; Luke 8:5, 12)
 - v. The allegory of the shepherd and the stranger. (John 10:1-16)
 - vi. The teaching of Jesus Christ concerning the powers of darkness. (Matt 6:23; Luke 1:79, 11:35, 22:53; John 1:5, 3:19, 8:12, 12:35, 46)
 - vii. Jesus calls Satan, the ruler of the world. (John 12:31, 14:30, 16:11)
- i. The prophetic statements in the Gospels regarding Satan and his followers.
 - i. The future judgment coming upon false prophets. (Matt 7:21-23)
 - ii. False christs, false prophets and deceivers shall come in the last days. (Matt 24:4, 5, 23-26; Mark 13:5, 6, 21-23; Luke 21:8)
 - iii. Another coming in his own name will be received. (John 5:43)
 - iv. The Lord Jesus mentions the final judgment upon Satan and his followers. (Matt 25:41; also Matt 8:29)

Note: In this study of the New Testament, all references to the following words have been checked and used if they were related to the subject: angel, antichrist, Beelzebub, Belial, darkness, devil, demon, dragon, lion, Satan, serpent sorcery, spirit, tempter.

The Names or Titles of Satan in the Bible

In the New Testament he is called: The accuser of the brethren, the adversary, the authority of darkness, Beelzebub, Belial, the devil, the great red dragon, the enemy, the god of this age, a liar, the father of lies, a roaring

lion, a murderer, the ruler of the authorities of the air, the ruler of this world, the serpent, Satan, the tempter, a thief and the wicked one. He also has these additional names in the Old Testament: Leviathan, Lucifer, the King of Tyre and the King of Babylon.

Acts to Revelation - After Resurrection of the Lord Jesus Christ

- j. Satan's attacks against Paul and his authority concerning Satan.
 - i. Paul's thorn in the flesh, an angel of Satan. (II Cor 12:7-10)
 - ii. Paul and others hindered by Satan. (I Thess 2:18)
 - iii. Paul was delivered out of the lion's mouth (Satan?). (II Tim 4:17)
 - iv. Paul delivers an evil believer unto Satan. (I Cor 5:1-5)
 - v. Paul delivers Hymaneus and Alexander unto Satan. (I Tim 1:18-20)
- k. Satan's attacks against certain groups of people.
 - i. Married believers may be tempted concerning their lack of self-control. (I Cor 7:5)
 - ii. Young widows may be likely to turn aside after Satan. (I Tim 5:11-15)
 - iii. Young men are exhorted to overcome the wicked one. (I John 2:13, 14)
 - iv. Elders (overseers) are especially liable to the snares of the devil. (I Tim 3:1-7)
 - v. Some oppose themselves and are snared by the devil. (II Tim 2:24-26)
 - vi. Satan seeks to get an advantage over believers. (II Cor 2:10, 11)
 - vii. Satan seeks to corrupt minds of believers. (II Cor 11:3, 4)
- l. Satan uses men and women and angels for his evil purposes.
 - i. Ananias and Sapphina obey Satan to their own destruction. (Acts 5:1-11)
 - ii. Simon the magician, a slave of covetousness. (Acts 8:9-24)
 - iii. Elymas the magician withstands Paul's preaching. (Acts 13:6-12)
 - iv. Jezebel deceives the church at Thyatira. (Rev 2:20-25)
 - v. Some of Satan's servants are false apostles. (II Cor 11:13-15)
 - vi. Satan uses men and angels to preach his false gospel. (Gal 1:6-9, 3:1)
False apostles and Nicolaitanes hinder the churches. (Rev 2:2-6, 15)
 - vii. Satan has synagogues to proclaim his lies. (Rev 2:9, 10, 3:9)
- m. Satan's control and rule over the world and age.

- i. Nations are in darkness under Satan's authority. (Acts 26:14-18)
- ii. The god of this age blinds peoples minds. (II Cor 4:3, 4)
- iii. Most people follow the ruler of the air (Satan). (Eph 2:1-3)
- iv. Satan, the great tempter of all men, even the Lord Jesus. (I Thess 3:5; I Tim 6:9; Heb 2:17,18, 4:14-16; James 1:13-15)
- v. The devil has children, just as God has children. (I John 3:7-12)
- vi. The whole world lies in the wicked one. (I John 5:18, 19)
- vii. Satan once had a throne in Pergamos. (Where is it now?) (Rev 2:13)
- n. Believers are warned about Satan's world system.
 - i. Believers should not be conformed to this age. (Rom 12:1, 2)
 - ii. Believers have been delivered from this present evil age. (Gal 1:3, 4)
 - iii. Believers were once in bondage to the elements of this world. (Gal 4:3; Col 2:8-10, 20)
 - iv. Believers should keep themselves unspotted from the world. (James 1:27)
 - v. Friendship with the world is enmity with God. (James 4:1-4)
 - vi. The world is full of corruption & pollution. (II Pet 1:3, 4, 20)
 - vii. Believers should overcome this world as Christ. (I John 5:4, 5; also see John 16:33)
 - viii. This satanic world system will soon pass away. (I John 2:15-17)
- o. Darkness and Light - an important related subject.
 - i. Unbelievers described as blind in darkness. (Rom 2:17-20)
 - ii. Believers should cast off the works of darkness. (Rom 13:12)
 - iii. The Lord will bring to light things of darkness. (I Cor 4:5)
 - iv. God's light shines in the hearts of believers. (II Cor 4:6)
 - v. Believers should have no fellowship with those in darkness. (II Cor 6:14-18; Eph 5:6-14)
 - vi. Unbelievers have their minds darkened. (Eph 4:17-19)
 - vii. Believers are sons of light, not of darkness. (I Thess 5:4, 5)
 - viii. Believers have been called out of darkness into light. (I Pet 2:9)
 - ix. Believers in Christ should walk in the light. (I John 1:5-7, 2:8-11)
- p. Examples in the book of Acts of deliverance from spiritual bondage.

- i. Jesus Christ healed all that were oppressed of the devil. (Acts 10:36-38)
- ii. Many with unclean spirits were healed in Jerusalem. (5:16)
- iii. Many unclean spirits departed under Philip's ministry. (8:6-8)
- iv. A woman with a spirit of Python was delivered. (16:16-24)
- v. Evil spirits were cast out through Paul's clothing. (19:11, 12)
- vi. Unbelievers failed to cast out an evil spirit. (19:13-20)
- q. Jesus Christ has made victory over Satan possible.
 - i. No evil powers can separate believers from God's love. (Romans 8:31-39)
 - ii. The Lord Jesus Christ is greater than all other authorities. (Eph 1:20-23, 3:8-12; I Pet 3:22)
 - iii. Christ has triumphed over principalities and powers. (Col 2:13-15)
 - iv. The Lord will keep believers from the wicked one. (II Thess 3:1-3)
 - v. The wicked one does not touch those born of God. (I John 5:18)
 - vi. Jesus Christ has delivered believers from the authority of darkness. (Col 1:13-16)
 - vii. Believers are freed from Satan's greatest bondage - the fear of death. (Heb 2:14, 15)
- r. Instructions to believers on how they may obtain victory over Satan.
 - i. Do not give place to the devil. (Eph 4:27; also see Rom 6:16)
 - ii. Put on the whole armour of God. (Eph 6:10-18; also see II Cor 10:4, 5)
 - iii. Resist the devil and he will flee from you. (James 4:17)
 - iv. Resist the devil, steadfast in the faith. (I Peter 5:8, 9)
 - v. Prove the spirits to see if they are from God. (I John 4:1-6)
- s. Various types of spirits are mentioned in Paul's letters.
 - i. Believers have not received a spirit of bondage. (Rom 8:15)
 - ii. Believers have not received the spirit of the world. (I Cor 2:12)
 - iii. God has not given us spirit of fear (cowardice). (II Tim 1:7)
 - iv. God has given to Israel the spirit of slumber. (Rom 11:7, 8)
 - v. Some have the gift of discerning of spirits. (I Cor 12:10)
- t. Miscellaneous additional teaching on demonology.
 - i. Paul was called a proclaimer of strange gods (demons). (Acts 17:18)
 - ii. Sadducees said there are no angels or spirits. (Acts 23:7-9)

- iii. The Gentiles (nations) have sacrificed to demons (idols). (I Cor 10:16-22, 8:1-6)
- iv. The demons believe there is one God and tremble. (James 2:19)
- v. Some wisdom is called soulish or demonic. (James 3:14, 15)
- vi. Some people are called slanderers (devils). (I Tim 3:11; II Tim 3:3; Titus 2:3)
- u. Prophetic teaching in the letters on demonology and the antichrist.
 - i. A promise to believers concerning their victory over Satan. (Romans 16:20)
 - ii. Believers in Jesus Christ will judge angels. (I Cor 6:1-3)
 - iii. There will be deceiving spirits and teachings of demons in latter times. (I Tim 4:1-3)
 - iv. False teachers and mockers shall come in the last times. (Compare II Pet 2:1-22 with Jude 3:25)
 - v. The spirit of antichrist and the personal antichrist, yet to come. (I John 2:18-22; II John 7)
 - vi. Paul's teaching about reign of antichrist. (II Thess 2:1-12)
 - vii. Perhaps a resurrected Judas will become the future antichrist. (John 17:12; Acts 1:25; II Thess 2:3; Rev 11:7, 17:8)
- v. The rise of Satan's trinity in the last years of this age.
 - i. God uses some of Satan's forces to accomplish his purposes. (Rev 9; Joel 2:1-11)
 - ii. The beast (antichrist) shall slay the two witnesses. (Rev 11:7)
 - iii. The great red dragon, a brief history of Satan's activities. (Rev 12; Gen 37:9, 10)
 - iv. The satanic trinity during their brief rule. (Rev 13)
 - v. An angel warns men about mark of the beast. (Rev 14:8-12)
 - vi. A victorious picture of those who overcome the beast. (Rev 15:2)
- w. The final, ultimate defeat of Satan and his followers. (Revelation)
 - i. God begins to punish those who followed the beast. (16:1, 2)
 - ii. God brings darkness upon kingdom of the beast. (16:10, 11)
 - iii. Three unclean spirits gather men together against the returning Christ. (16:13, 14)
 - iv. A description of Babylon - Satan's kingdom. (17)
 - v. Babylon becomes a habitation of demons. (18:2)

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God Wants You to Know That:

1. ***You are a sinner and cannot save yourself.***
"For all have sinned and come short of the glory of God." (Romans 3:23)

"Not by works of righteousness which we have done, but according to His mercy He saved us." (Titus 3:5)

2. ***Acceptance or refusal determines your destiny.***

"He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him." (John 3:36)

"How shall we escape if we neglect so great salvation." (Hebrews 2:3)

3. ***You must repent of your sins, confess them and forsake them.***

"If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." (I John 1:9)

"Whoso confesseth and forsaketh them {his sins} shall obtain mercy." (Proverbs 28:13)

4. ***Jesus Christ has already provided the way of salvation.***

"For God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish, but have everlasting life." (John 3:16)

"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God." (I Peter 3:18)